



28-17-05

ATTORNEY DOCKET NO: MIC-4
IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of: Charles Edward Kelly, et al.)
Serial No: 10/692,237)
Filed: October 23, 2003)
Confirmation No: 8378)
Title: Robust Antenna Connection for an Electronics)
Component Assembly in a Tire)
Commissioner for Patents)
U.S. Patent and Trademark Office)
Post Office Box 1450)
Alexandria, VA 22313-1450)

Group Art Unit: 2821
Examiner: A, Minh D
Our Client ID: 22827
Our Account No:04-1403

AMENDMENT

This is a response/amendment/letter in the above-identified application and includes the herewith attachment of same subject which is incorporated hereinto by reference and the signature below is to be treated as the signature to the absence of a signature thereto.

Fee requirements (if any) have been calculated as shown below:

	Claims remaining after amendment		Highest number previously paid for		Present Extra		Additional Fee
Total Effective Claims	68	minus	68	=		X \$50 =	\$.00
Independent Claims	11	minus	11	=		x \$200 =	\$.00
If amendment enters <u>proper</u> multiple dependent claim(s) into this application for <u>first</u> time, add \$290.00 (per application)							\$.00
Since Official Action set an <u>original</u> due date of _____,							
PETITION is hereby made for an extension to cover the date this response is filed for which the requisite fee is enclosed (1 month \$120; 2 months \$450; 3 months \$1020; 4 months \$1590, 5 months \$2,160)							\$.00
If Terminal Disclaimer enclosed, add Rule 20(d) Official Fee (\$110.00)							\$.00
SUBTOTAL:							\$.00
If "small entity" verified statement filed [] previously, [] herewith, enter one-half (½) of subtotal and <u>subtract</u>							\$.00
TOTAL:							\$.00
Other: _____							\$.00
TOTAL FEE ENCLOSED:							\$.00

The Commissioner is hereby authorized to charge any fee specifically authorized hereafter, or any fees in addition to the fee(s) filed, or asserted to be filed, or which should have been filed herewith or concerning any paper filed hereafter, and which may be required under Rules 16-18 (deficiency only) now or hereafter relative to this application and the resulting official document under Rule 20, or credit any overpayment, to our Account No. shown in the heading hereof for which purpose a duplicate copy of this sheet is attached. This statement does not authorize charge of the issue fee in this case.

ADDRESS:
Post Office Box 1449
Greenville, SC 29602 USA
Customer ID No.: 22827
Telephone: 864-271-1592
Facsimile: 864-233-7342

DORITY & MANNING
ATTORNEYS AT LAW, P.A.

By: Tim F. Williams Reg. No: 47,178 Date: _____

Signature: 



EXPRESS MAIL CERTIFICATE OF MAILING

In re Application of: Charles Edward Kelly, et al.

Entitled: ROBUST ANTENNA CONNECTION FOR AN ELECTRONICS
COMPONENT ASSEMBLY IN A TIRE

Serial No: 10/692,237

Filing Date: October 23, 2003

Attorney Ref: MIC-49 (P50-0122)

Attachments are: Amendment cover sheet (1 sheet); Amendment (26 sheets); Express Mail
Certificate of Mailing (1 sheet); Return Receipt Postcard

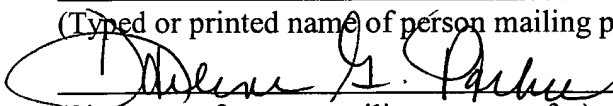
"Express Mail" - Mailing Label Number EV599456640US

Date of Deposit August 16, 2005

I hereby certify that this paper and all attachments and any fee are being deposited with the U.S.
Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date
indicated above and is addressed to the Box Assignments, Commissioner for Patents, PO Box
1450, Alexandria, VA 22313-1450.

Darlene G. Parker

(Typed or printed name of person mailing paper or fee)


(Signature of person mailing paper or fee)



ATTORNEY DOCKET NO.: MIC-49 (P50-0122)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Charles Edward Kelly, et al.)	Examiner: A, Minh D
)	
Application No. 10/692,237)	Art Unit: 2821
)	
Filed: October 23, 2003)	Our Account No. 04-1403
)	
For: Robust Antenna Connection for an)	Our Customer No. 34043
Electronics Component Assembly in a Tire)	

AMENDMENT

Mail Stop Amendment
Commissioner for Patents
Post Office Box 1450
Alexandria, VA 22313-1450 20231

Sir:

The present Amendment is in response to the Office Action mailed May 18, 2005 in regards to the above-captioned application. Please enter the following amendment: